



# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

February 9, 2012

To: Supervisor Zev Yaroslavsky, Chairman  
Supervisor Gloria Molina  
Supervisor Mark Ridley-Thomas  
Supervisor Don Knabe  
Supervisor Michael D. Antonovich

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

From: William T Fujioka  
Chief Executive Officer

**REQUEST FOR EXTENSION OF REPORT:  
DISCUSSION OF POTENTIAL BOND ASSISTANCE PROGRAM STRUCTURES  
(ITEM NO. 3, AGENDA OF FEBRUARY 23, 2010 MOTION)**

On November 8, 2011, this office provided a status memorandum on our efforts to develop a Bond Assistance Program, as directed by your Board. We indicated that we planned to present a final report which integrated comments from your deputies, in January 2012.

We are revising our previous Board memo dated, January 25, 2012, to provide updated target dates for the report. We continue to finalize certain aspects of the report and now plan to share it with your deputies on March 8, 2012. If the report addresses your deputies' concerns, we will present the Program to your Board for consideration by May 29, 2012.

If you have any questions regarding this matter, please contact Jan Takata at (213) 974-1360, or Massood Eftekhari, of the Department of Public Works, at (626) 458-4016.

WTF:RLR  
DJT:mc

c: Executive Office, Board of Supervisors  
County Counsel  
Community Development Commission  
Internal Services  
Public Works  
Treasurer and Tax Collector